



# California Regional Water Quality Control Board Central Valley Region

Robert Schneider, Chair



Linda S. Adams

Secretary for  
Environmental Protection

## Sacramento Main Office

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<http://www.waterboards.ca.gov/centralvalley>

Arnold

Schwarzenegger  
Governor

17 August 2006

CERTIFIED MAIL

7005 1160 0004 0127 0684

Mr. Michael F. Brinton  
City of Manteca  
Department of Public Works  
1001 W. Center St.  
Manteca, CA 95337

## TENTATIVE RESOLUTION AMENDING WASTE DISCHARGE REQUIREMENTS ORDER NO. R5-2004-0028 NPDES NO. CA0081558

FOR

## CITY OF MANTECA WASTEWATER QUALITY CONTROL FACILITY SAN JOAQUIN COUNTY

### TO ALL CONCERNED PERSONS AND AGENCIES:

Enclosed is the tentative Resolution amending Waste Discharge Requirements Order No. R5-2004-0028, for the City of Manteca Wastewater Quality Control Facility. In order to conserve resources, this letter transmits a paper copy of the tentative Resolution to the Discharger only. Interested persons may download the tentative Resolution from the Central Valley Regional Water Quality Control Board's Internet website at **<http://www.waterboards.ca.gov/centralvalley/tentative/>**. If you do not have access to the Internet or otherwise require a paper copy of the tentative resolution be sent you, please contact me at (916) 464-4772. Any comments or recommendations you may have regarding the enclosed tentative Resolution must be submitted to this office by **18 September 2006** in order for us to give them full consideration prior to the meeting of the Regional Water Board.

Also, a Notice of Public Hearing (Notice) concerning the tentative Resolution and Proof of Posting form are enclosed. Regulations require that you:

By **18 August 2006**, post (1) copy of the Notice at the nearest city hall or county courthouse, one (1) copy at the post office nearest your facility (if allowed), and one (1) copy near the entrance to your premises.

By **25 August 2006**, file with this office Proof of Posting, using the enclosed form.

*California Environmental Protection Agency*

Should you have any questions regarding the tentative Resolution, please contact me at (916) 464-4772.

ORIGINAL SIGNED BY

JAMES D. MARSHALL  
Senior Engineer

Enclosures (3) Tentative Resolution (Discharger Only)  
Notice of Public Hearing (Discharger Only)  
Proof of Posting Form (Discharger Only)

cc: Mr. Doug Eberhardt, U.S. EPA, Region IX, WTR-5, San Francisco  
U.S. Army Corps of Engineers, Sacramento  
U.S. Bureau of Reclamation, Sacramento  
U.S. Fish and Wildlife Service, Sacramento  
U.S. National Marine Fisheries Service, Santa Rosa  
Ms. Frances McChesney, Counsel, State Water Resources Control Board, Sacramento  
Mr. Phil Isorena, State Water Resources Control Board, Sacramento  
Ms. Carol Oz, Department of Fish and Game, Region 2, Rancho Cordova  
Mr. Joe Spano, Department of Health Services, Office of Drinking Water, Stockton  
Department of Health Services, Environmental Services Branch, Sacramento  
Department of Water Resources, Central District, Sacramento  
Office of Historic Preservation, Sacramento  
Delta Protection Commission, Walnut Grove  
Department of Environmental Health, San Joaquin County, Stockton  
Executive Director, California Urban Water Agencies, Sacramento  
Mr. Richard Denton, Contra Costa Water District, Concord  
Mr. Dante Nomellini, Jr., Central Delta Water Agency, Stockton  
Mr. John Herrick, South Delta Water Agency, Stockton  
Mr. Eric Parfrey, Sierra Club, Stockton  
Mr. Bill Jennings, California Sportfishing Protection Alliance, Stockton  
Ms. Carrie McNeil, Delta Keeper, Stockton  
Mr. Warren Shannon, City of Manteca, Manteca